**12.00 Noon**

## STATEMENT BY MINISTER CORRECTING ANSWER TO QUESTION REGARDING MATCH FIXING

THE MINISTER OF STATE IN THE MINISTRY OF YOUTH AFFAIRS AND SPORTS (SHRI P. RADHAKRISHNAN) : Sir, I lay on the Table a Statement (in English and Hindi) correcting the reply given in the Rajya Sabha on the 27th July, 2001 to Unstarred Question 774, regarding match fixing. [Placed in Library. *See* No. L.T. 3938/01]

## PAPERS LAID ON THE TABLE

I. **Notification of the Ministry of Environment and Forests.**

II. **Report and Accounts (1999-2000) of the Indian Plywood Industries Research and Training Institute, Bangalore and related papers.**

III. **Report and Accounts (1998-99) and 1999-2000) of the Indian Council of Forestry Research and Education, Dehradun and related papers.**

IV. **Memorandum of Understanding (2001-2002) between the Government of India and the Andaman and Nicobar Islands Forest and Plantation Development Corporation Limited.**

THE MINISTER OF ENVORINMENT AND FORESTS (SHRI T. R. BAALU) : Sir, I lay on the Table -

I. A copy each (in English and Hindi) of the following Notifications of the Ministry of Environment & Forests, under section 26 of the Environment (Protection) Act, 1986:-

(1) S.O. 327(E) dated 12th April, 2001 publishing the delegation of powers vested under the Environment (Protection) Act, 1986 to the Chairman, State/UT Pollution Control Boards/Committees under Section 5 of the said Act to issue directions to any industry or any local or other authority for the violation of the standards and rules relating to bio-medical waste, hazardous chemicals, industrial solid waste and municipal solid waste including plastic waste notified under the said Act. [Placed in Library. *See* No. L.T. 3940/01]

(2) S.O. 352(E) dated the 25th April, 2001 publishing the delegation of powers vested under the Environment Protection Act, 1986 to the State Governments of Chattisgarh, Jharkhand and Uttaranchal under section 5 of the said Act. [Placed in Library. *See* No. L.T. 3940/01]

(3) S.O. 432(E) dated 16th May, 2001 publishing the Batteries (Management and Handling) Rules, 2001. [Placed in Library. *See* No. L.T. 3939/01]

II. A copy each (in English and Hindi) of the following papers:

(a) Annual Report and Accounts of the Indian Plywood Industries Research and Training Institute (I.P.I.R.T.I.), Bangalore, for the year 1999-2000, together with the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Institute.

(c) Statement giving reasons for the delay in laying the papers mentioned at (a) above. [Placed in Library. *See* No. L.T. 3946/01]

III. (i) (a) Annual Report and Accounts of the Indian Council of Forestry Research and Education, Dehradun, for the year 1999-2000, together with the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Council.

(c) Statement giving reasons for the delay in laying the papers mentioned at (a) above. [Placed in Library. *See* No. L.T. 3945/01]

(ii) (a) Annual Report and Accounts of the Indian Council of Forestry Research and Education, Dehradun, for the year 1998-99, together with the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Council.

(c) Statement giving reasons for the delay in laying the papers mentioned at (a) above. [Placed in Library. *See* No. L.T. 3944/01]

IV. Memorandum of Understanding between the Government of India (Ministry of Environment and Forests) and the Andaman and Nicobar Islands Forest and Plantation Development Corporation Limited for the year 2001-2002. [Placed in Library. *See* No. L.T. 3943/01]

I. **Reports and Accounts (1999-2000) of the various training boards and institutes and related papers.**

II. **Reports and Accounts (1999-2000) of the various Educational Councils and Science and Technological Institutes and related papers.**

III. **Memorandum of Understanding (2001-2002) between the Government of Indian and the Educational Consultants India Limited.**

THE MINISTER OF HUMAN RESOURCE DEVELOPMENT, THE MINISTER OF SCIENCE AND TECHNOLOGY AND THE MINISTER OF OCEAN DEVELOPMENT (DR. MURLI MANOHAR JOSHI) : Sir, I lay on the Table a copy each (In English and Hindi) of the following papers :-

(I) (i) (a) Annual Report and Accounts of the Board of Apprenticeship Training (Southern Region), Chennai, for the year 1999-2000, together with the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Board.

(c) Statement giving reasons for the delay in laying the papers mentioned at (a) above. [Placed in Library. *See* No. L.T.3712/01]

(ii) (a) Annual Report and Accounts of the Board of Practical Training (Eastern Region), Kolkata, for the year 1999-2000, together with the Auditor's Report on the Accounts.